

# WASHINGTON STATE FIRE DEFENSE COMMITTEE

## AGENDA

**DATE:** March 20, 2018

**TIME:** 11:00 – 12:30

**LOCATION:**

**Yakima Convention  
Center**

**10 North 8<sup>th</sup> ST,  
Yakima, WA 98901**

**Conference Room #1**

*Conference Bridge  
Information*

*Phone: 360-407-3780  
PIN: 635776#*

*\*0=Operator Assistance  
\*6=Mute/Un-Mute Own Line*

Questions? Please Contact:  
Tasha Biscay  
State Fire Marshal's Office  
360-596-3931  
tasha.biscay@wsp.wa.gov

### AGENDA ITEMS

- Approval of January 2018 Minutes
- Wage & Equipment Rates
- Reimbursement Language in Section 16
- Legislative Update
- Additional Agenda Items

### REPORTS:

1. Fire Protection Bureau
2. Emergency Management
3. DNR
4. Geographic Board
5. PNWCG
6. WSCFF